

WEDNESDAY, 21 MARCH 2018

**TO: THE EXECUTIVE BOARD MEMBER FOR CULTURE,  
SPORT AND TOURISM**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE  
**EXECUTIVE BOARD MEMBER DECISIONS MEETING FOR  
CULTURE, SPORT AND TOURISM** WHICH WILL BE HELD IN  
THE **REGENERATION MEETING ROOM, COUNTY HALL,  
CARMARTHEN**, AT **10.00 AM**, ON **WEDNESDAY, 28TH MARCH,  
2018** FOR THE TRANSACTION OF THE BUSINESS OUTLINED  
ON THE ATTACHED AGENDA.

*Mark James* CBE

**CHIEF EXECUTIVE**



PLEASE RECYCLE

Democratic Officer:	Martin S. Davies
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Ref:	AD016-001

# A G E N D A

1. DECLARATION OF PERSONAL INTEREST.

2. EVENT SUPPORT FUND APPLICATIONS.

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